

REPORT OF CONTRIBUTIONS & EXPENDITURES FOR CANDIDATES



Name of Candidate XIOMARA C. CHINCHILLA
Street Address 1046 23rd Street
City of Ogden, Weber County, Utah, Zip Code Ogden, Utah 84401

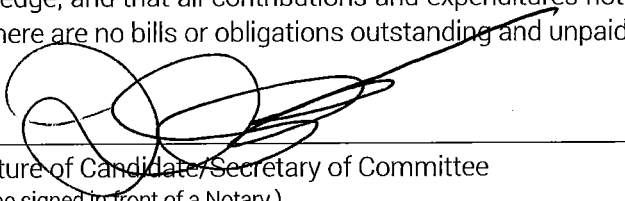
Candidate for:

- Council Member – Municipal Ward 1 Council Member – Municipal Ward 3
 Council Member – At-Large Seat A Council Member – At-Large Seat B

For contributions received and expenditures made from
first contribution or expenditure to August 5, 2017.

REPORT VERIFICATION (Due with each report)

I, XIOMARA C. CHINCHILLA, as Candidate
 Secretary of Campaign Committee of the aforesaid personal campaign committee, being duly sworn, say the foregoing is a full and true statement of account of all contributions made or received by the committee, and of the disposition thereof made and all liabilities incurred by the committee, to my knowledge; and that all contributions and expenditures not heretofore reported have been reported; and that there are no bills or obligations outstanding and unpaid except as set forth in the report.

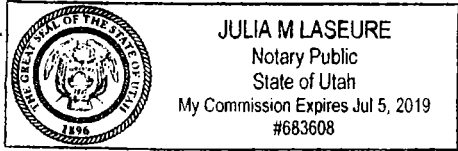

Signature of Candidate/Secretary of Committee
(Must be signed in front of a Notary.)

07/17/2017
Date

State of Utah) §
County of Weber

Subscribed and sworn to before me by Xiomara C. Chinchilla on
this 17th day of July 2017.


Notary Public



REPORT DUE DATE: August 8, 2017 (by 5:00 p.m.)

CANDIDATE CAMPAIGN FINANCIAL STATEMENT SUMMARY SHEET

Name of Candidate Xiomara C. Chinchillo
 Street Address 1046 23rd Street
 City of Ogden, Weber County, Utah, Zip Code Ogden, Utah 84401

Candidate for:

Council Member – Municipal Ward 1
 Council Member – At-Large Seat A

Council Member – Municipal Ward 3
 Council Member – At-Large Seat B

			TOTALS
1	Balance carried forward from last report. (Summary of contributions, expenditures, loans & debts reported in previously filed financial statement.)		\$ 0
2	Aggregate total of all contributions of \$50 or less during this reporting period. (From the table in Attachment A.)	\$ 0	
3	Total of contributions from donors who gave more than \$50 during this reporting period. (From the table in Attachment A – names, addresses, dates & amounts need to be included on the attachment.)	\$ 0	
4	Total contributions as of this report. (Add lines 2 and 3.)		\$ 0
5	Total expenditures made or obligations incurred during this reporting period. (From the table in Attachment B – names, addresses, dates, amounts & purposes need to be included on the attachment.)		\$ 165 ⁰⁰
6	BALANCE AT THE END OF REPORTING PERIOD. (Add lines 1 and 4, then deduct line 5 for the balance.)		\$ -165 ⁰⁰

REPORT DUE DATE: **August 8, 2017 (by 5:00 p.m.)**

Attachment A

CONTRIBUTIONS RECEIVED

Name of Candidate Xiomara C. Chinchilla

Contribution means:

1. A gift, subscription, donation, unpaid or partially unpaid loan, advance, or deposit of money or anything of value.
2. A contract to make a contribution.
3. A transfer of funds from a political committee, a party committee, another candidate, an officeholder, or a personal campaign committee to a candidate or a candidate's personal campaign committee.
4. A payment for the personal services of another person by a person other than the candidate's personal campaign committee for services rendered to the candidate or such candidate's personal campaign committee.
5. Goods or services provided at less than fair market value to or for the benefit of a candidate or a candidate's personal campaign committee.

Contribution does not mean:

1. Personal services provided without compensation by individuals volunteering their time on behalf of a candidate or such candidate's personal campaign committee.
2. A loan of money by a national or state bank or financial institution made in accordance with the applicable banking laws and regulations and in the ordinary course of the business.

NOTE:

- The name of a person required to be reported shall include: (A) in the case of a natural person, the first and last name of the person; (B) in the case of an organization, the legal name of the organization or common name by which the organization is known to the general public or its clients.
- The address of a person shall include: (1) the physical street address at which the person resides or does business or at which its chief administrative or financial officer resides or does business, or (2) the mailing address of the person at which the person commonly receives its mail. Any address reported pursuant to this shall be a complete address with sufficient information required by the US Postal Service to accomplish mail delivery to the address.

Total of all contributions of \$50 or less received from any individual since the last report.	\$ 0
Total of all contributions in excess of \$50 including in-kind contributions. (Please list the date received, name and address of the contributor, the amount received, and the purpose of the contribution on the reverse side of this form.)	\$ 0

REPORT DUE DATE: **August 8, 2017 (by 5:00 p.m.)**

