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Ogden City
Recorders Office

2017 CAMPAIGN FINANCE STATEMENT

Due by 5:00 p.m. on September 5, 2017



Name of Candidate Doug Stephens

Address 1131 16th Street Ogden, UT 84404

Candidate for:

Council Member – Municipal Ward 1
Council Member – At-Large Seat A

Council Member – Municipal Ward 3
Council Member – At-Large Seat B

For contributions received and expenditures made from
August 4, 2017 to August 31, 2017.

I, Doug Stephens as Candidate

Secretary of the aforesaid personal campaign committee, certify that all contributions and expenditures not heretofore reported have been reported and that there are no bills or obligations outstanding or unpaid, except as set forth in this report.

Doug Stephens
Signature of Candidate/Secretary of Committee

1	Balance carried forward from last report. (Summary of contributions, expenditures, loans & debts reported in previously filed financial statement.)		\$ 4853.59
2	Total of all contributions of \$50 or less during this reporting period. Number of contributors <u>0</u>	\$	<u>0</u>
3	Total of contributions from donors who gave more than \$50 during this reporting period. (From the table in Attachment A.)	\$	500.00
4	Total contributions as of this report. (Add lines 2 and 3.)		\$ 500.00
5	Total expenditures made or obligations incurred during this reporting period. (From the table in Attachment B.)		\$ 62.00
6	BALANCE AT THE END OF REPORTING PERIOD. (Add lines 1 and 4, then deduct line 5 for the balance.)		\$5,291.59

CAMPAIGN EXPENDITURES

DATE OF EXPENDITURE	DISBURSED TO	COMPLETE ADDRESS*	AMOUNT	PURPOSE
8/28/17	Jon Williams Photography	4941 S. 1900 E Ogden UT 84403	\$25.00	pictures
8/29/17	Weber County Clerks	2380 Washington Blvd Ogden UT 84401	\$37.00	campaign List/mailling list
TOTAL			62.00	

*Complete address required
(Attach additional sheets if necessary)