

REPORT OF CONTRIBUTIONS & EXPENDITURES FOR CANDIDATES - FIRST

MARK B. HAINS  
Name of Candidate  
4465 Fillmore  
Street Address  
Ogden, UT. 84403  
City & Zip Code

Candidate for:

- Council - Municipal Ward 1
- Council - Municipal Ward 3
- Council - At Large Seat A
- Council - At Large Seat B

REPORT DUE DATE:

**September 8, 2009**

(For contributions received and expenditures made from the inception of the new election cycle to September 5, 2009)

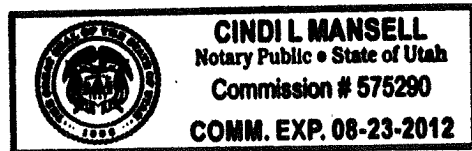
REPORT VERIFICATION (Due with each report)

I, MARK B. HAINS, as  Candidate/  Secretary of Campaign Committee of the aforesaid personal campaign committee, being duly sworn, say the foregoing is a full and true statement of account of all contributions made or received by the committee, and of the disposition thereof made and all liabilities incurred by the committee to my knowledge and that all contributions and expenditures not heretofore reported have been reported and that there are no bills or obligations outstanding and unpaid except as set forth in the report.

MB Hains  
Signature of Candidate/Secretary of Committee

Subscribed and sworn to before me by Mark B. Hains  
this 08 day of September, 2009.

Cindi L. Mansell  
NOTARY PUBLIC



**CANDIDATE CAMPAIGN FINANCIAL STATEMENT SUMMARY SHEET**

For report due September 8, 2009

MARK B. HAINS  
Name of Candidate

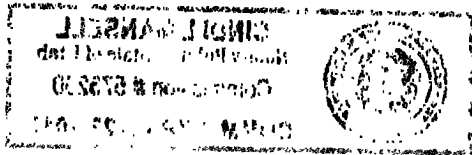
4465 Fillmore  
Street Address

Ogden, Ut 84403  
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Candidate for:

- Council – Municipal Ward 1
- Council – Municipal Ward 3
- Council – At Large Seat A
- Council – At Large Seat B

			TOTALS
1	<b>Balance carried forward from last report.</b> (Summary of contributions, expenditures, loans & debts reported in previously filed financial statement.)		\$ 0
2	<b>Aggregate total of all contributions of \$50 or less during this reporting period.</b> (From the table in Attachment A.)	\$ 60.	
3	<b>Total of contributions from donors who gave more than \$50 during this reporting period.</b> (From the table in Attachment A – names, addresses, dates & amounts need to be included on the attachment.)	\$ 1963	
4	<b>Total contributions as of this report.</b> (Add lines 2 and 3.)		\$ 2023
5	<b>Total expenditures made or obligations incurred during this reporting period.</b> (From the table in Attachment B – names, addresses, dates, amounts & purposes need to be included on the attachment.)		\$ <del>5636</del> 5663
6	<b>BALANCE AT THE END OF REPORTING PERIOD.</b> (Add lines 1 and 4, then deduct line 5 for the balance.)		\$ -3640



**Attachment A**

**CONTRIBUTIONS RECEIVED**

For report due September 8, 2009

MARK B. HAINS

Name of Candidate

Contribution means:

1. A gift, subscription, donation, unpaid or partially unpaid loan, advance, or deposit of money or anything of value.
2. A contract to make a contribution.
3. A transfer of funds from a political committee, a party committee, another candidate, an officeholder, or a personal campaign committee to a candidate or a candidate's personal campaign committee.
4. A payment for the personal services of another person by a person other than the candidate's personal campaign committee for services rendered to the candidate or such candidate's personal campaign committee.
5. Goods or services provided at less than fair market value to or for the benefit of a candidate or a candidate's personal campaign committee.

Contribution does not mean:

1. Personal services provided without compensation by individuals volunteering their time on behalf of a candidate or such candidate's personal campaign committee.
2. A loan of money by a national or state bank or financial institution made in accordance with the applicable banking laws and regulations and in the ordinary course of the business.

**NOTE:**

- The name of a person required to be reported shall include: (A) in the case of a natural person, the first and last name of the person; (B) in the case of an organization, the legal name of the organization or common name by which the organization is known to the general public or its clients.
- The address of a person shall include: (1) the physical street address at which the person resides or does business, or at which its chief administrative or financial officer resides or does business, or (2) the mailing address of the person at which the person commonly receives its mail. Any address reported pursuant to this shall be a complete address, which sufficient information required by the US Postal Service to accomplish mail delivery to the address.

<b>Total of all contributions of \$50 or less received from any individual since the last report.</b>	\$ 60.
<b>Total of all contributions in excess of \$50 including in-kind contributions.</b> (Please list the date received, name and address of the contributor, the amount received, and the purpose of the contribution on the reverse side of this form.)	\$ 1963

**CONTRIBUTIONS RECEIVED**  
For report due September 8, 2009

DATE RECEIVED	NAME	COMPLETE MAILING ADDRESS	AMOUNT	PURPOSE
8-15-09	MARK B. HAINS	4465 Fillmore Ogden, UT. 84403	#163.	photo, open bank account.
8-21-09	Northern Wasatch Assoc. of Realtors	S. 1475 E. So. Ogden, UT. 84403	1500.	campaign contribution
9-2-09	Myers Mortuary	845 Washington Ogden, UT. 84404	200	" "
9-4-09	Floyd Kunzler	1728 - 25 <sup>th</sup> Ogden, UT. 84401	100	" "
<b>TOTAL</b>			<b>1963</b>	

(Attach additional sheets if necessary)

**Attachment B**

**CAMPAIGN EXPENDITURES**

For report due September 8, 2009

MARK B. HAINS  
Name of Candidate

Expenditure means:

1. A purchase, payment, donation, distribution, loan, advance, deposit, gift of money or anything of value made for the purpose of influencing the nomination or election of any candidate.
2. A contract to make any expenditure.
3. A transfer of funds by a candidate or a personal campaign committee to another candidate, another candidate's personal campaign committee or a political committee.
4. Goods or services provided to or for the benefit of another candidate, another candidate's personal campaign committee, or a political committee for political purposes at less than fair market value.

**NOTE:**

- The name of a person required to be reported shall include: (A) in the case of a natural person, the first and last name of the person; (B) in the case of an organization, the legal name of the organization or common name by which the organization is known to the general public or its clients.
- The address of a person shall include: (1) the physical street address at which the person resides or does business, or at which its chief administrative or financial officer resides or does business, or (2) the mailing address of the person at which the person commonly receives its mail. Any address reported pursuant to this shall be a complete address, which sufficient information required by the US Postal Service to accomplish mail delivery to the address.

DATE OF EXPENDITURE	PERSON/ORGANIZATION TO WHOM DISBURSEMENT WAS MADE	COMPLETE MAILING ADDRESS	AMOUNT	PURPOSE OF DISBURSEMENT
6-2-09	Weber County Clerk	2380 Washington Blvd. Ogden, UT. 84401.	\$ 50	post voter list
6-25-09	Jon Williams Photography	4741 S. 1900 E. Ogden, UT 84403	63	campaign photo
9-1-09	Pastmaster	Pastmaster Ogden, Ut. 84401	\$1320	postage
9-2-09.	Wright Signs	145 W. - 14 <sup>TH</sup> ST. Ogden, Ut 84401	\$1500	campaign signs
9-3-09	Alpha graphics	6032 Fashion Point Dr So. Ogden, Ut 84403	1693	campaign literature
9-4-09	Pizza Hut	4789 Harrison Ogden, Ut -84403	37.	lunch for camp. workers

TOTAL 5663  
5663

(Attach additional sheets if necessary)