

# FIRST REPORT OF CONTRIBUTIONS & EXPENDITURES FOR CANDIDATES

RECEIVED

AUG 03 2015

Ogden City  
Records Office

Name of Candidate John Ogden  
Street Address 4155 Edgehill Drive  
City of Ogden, Weber County, Utah, Zip Code 84403

Candidate for:

- Mayor
- Council Member - At-Large Seat C
- Council Member - Municipal Ward 2
- Council Member - Municipal Ward 4

For contributions received and expenditures made from first contribution or expenditure to August 1, 2015.

### REPORT VERIFICATION (Due with each report)

I, John Ogden, as  Candidate/  
 Secretary of Campaign Committee of the aforesaid personal campaign committee, being duly sworn, say the foregoing is a full and true statement of account of all contributions made or received by the committee, and of the disposition thereof made and all liabilities incurred by the committee, to my knowledge; and that all contributions and expenditures not heretofore reported have been reported; and that there are no bills or obligations outstanding and unpaid except as set forth in the report.

John Ogden  
Signature of Candidate/Secretary of Committee  
(Must be signed in front of a Notary.)

Subscribed and sworn to before me by John Ogden  
on this 3rd day of August 2015.

Lee Ann Peterson  
Notary Public



Attachment B

# CAMPAIGN EXPENDITURES

Name of Candidate John Ogden

Expenditure means:

1. A purchase, payment, donation, distribution, loan, advance, deposit, gift of money or anything of value made for the purpose of influencing the nomination or election of any candidate.
2. A contract to make any expenditure.
3. A transfer of funds by a candidate or a personal campaign committee to another candidate, another candidate's personal campaign committee or a political committee.
4. Goods or services provided to or for the benefit of another candidate, another candidate's personal campaign committee, or a political committee for political purposes at less than fair market value.

**NOTE:**

- The name of a person required to be reported shall include: (A) in the case of a natural person, the first and last name of the person; (B) in the case of an organization, the legal name of the organization or common name by which the organization is known to the general public or its clients.
- The address of a person shall include: (1) the physical street address at which the person resides or does business or at which its chief administrative or financial officer resides or does business, or (2) the mailing address of the person at which the person commonly receives its mail. Any address reported pursuant to this shall be a complete address with sufficient information required by the US Postal Service to accomplish mail delivery to the address.

DATE OF EXPENDITURE	PERSON/ORGANIZATION TO WHOM DISBURSEMENT WAS MADE	COMPLETE ADDRESS	AMOUNT	PURPOSE OF EXPENDITURE
6-5-2015	Ogden City	2549 Washington Blvd Ogden, VT	25.00	Filing Fee
7-10-2015	FACEBOOK	Facebook.com	25.07	Advertisement
7-22-2015	FEDEx OFFICE	3605 Harriman Ogden, VT 84403	24.81	Flyers/Poster
7-28-2015	FEDEx OFFICE	" " "	14.75	Flyers
7-8-2015	FAST SIGNS	5376 S. Ferryway Drive Riverdale	181.99	Signs/yard
			271.62	
		<b>TOTAL</b>	<b>271.62</b>	

(Attach additional sheets if necessary)

# CANDIDATE CAMPAIGN FINANCIAL STATEMENT SUMMARY SHEET

Name of Candidate John Ogden  
 Street Address 4155 Edschill Drive  
 City of Ogden, Weber County, Utah, Zip Code 84403

Candidate for:

- Mayor
  Council Member - At-Large Seat C
  Council Member - Municipal Ward 2
  Council Member - Municipal Ward 4

		TOTALS
1	<b>Balance carried forward from last report.</b> (Summary of contributions, expenditures, loans & debts reported in previously filed financial statement.)	\$ 0
2	<b>Aggregate total of all contributions of \$50 or less during this reporting period.</b> (From the table in Attachment A.)	\$ 0
3	<b>Total of contributions from donors who gave more than \$50 during this reporting period.</b> (From the table in Attachment A - names, addresses, dates & amounts need to be included on the attachment.)	\$ 0
4	<b>Total contributions as of this report.</b> (Add lines 2 and 3.)	\$ 0
5	<b>Total expenditures made or obligations incurred during this reporting period.</b> (From the table in Attachment B - names, addresses, dates, amounts & purposes need to be included on the attachment.)	\$ 271.62
6	<b>BALANCE AT THE END OF REPORTING PERIOD.</b> (Add lines 1 and 4, then deduct line 5 for the balance.)	\$ 271.62

Attachment A

# CONTRIBUTIONS RECEIVED

Name of Candidate John Ogden

Contribution means:

1. A gift, subscription, donation, unpaid or partially unpaid loan, advance, or deposit of money or anything of value.
2. A contract to make a contribution.
3. A transfer of funds from a political committee, a party committee, another candidate, an officeholder, or a personal campaign committee to a candidate or a candidate's personal campaign committee.
4. A payment for the personal services of another person by a person other than the candidate's personal campaign committee for services rendered to the candidate or such candidate's personal campaign committee.
5. Goods or services provided at less than fair market value to or for the benefit of a candidate or a candidate's personal campaign committee.

Contribution does not mean:

1. Personal services provided without compensation by individuals volunteering their time on behalf of a candidate or such candidate's personal campaign committee.
2. A loan of money by a national or state bank or financial institution made in accordance with the applicable banking laws and regulations and in the ordinary course of the business.

**NOTE:**

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- The address of a person shall include: (1) the physical street address at which the person resides or does business or at which its chief administrative or financial officer resides or does business, or (2) the mailing address of the person at which the person commonly receives its mail. Any address reported pursuant to this shall be a complete address with sufficient information required by the US Postal Service to accomplish mail delivery to the address.

<p><b>Total of all contributions of \$50 or less received from any individual since the last report.</b></p>	<p>\$ 0</p>
<p><b>Total of all contributions in excess of \$50 including in-kind contributions.</b> (Please list the date received, name and address of the contributor, the amount received, and the purpose of the contribution on the reverse side of this form.)</p>	<p>\$ 0</p>



First Report of Contributions & Expenditures

For Candidate

**John Ogden**

Report Due to Recorder's Office

Tuesday, August 4, 2015 by 5:00 p.m.