

# DECLARATION OF CANDIDACY

of

JOHN H THOMPSON

(Print name exactly as it is to be printed on the official ballot.)

I, JH THOMPSON, declare my intention of becoming a candidate for the office of:

Mayor  
Council Member - At-Large Seat C

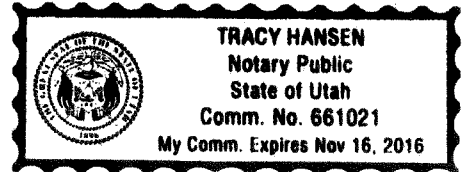
Council Member - Municipal Ward 2  
Council Member - Municipal Ward 4

I do solemnly swear that: I will meet the qualifications to hold the office, both legally and constitutionally, if selected; I reside at 1506 24th, City of Ogden, Weber County, Utah, Zip Code 84401, telephone number 8016921809; I will not knowingly violate any law governing campaigns and elections; I will file all campaign financial disclosure reports as required by law; and I understand that failure to do so will result in my disqualification as a candidate for this office and removal of my name from the ballot. The mailing address that I designate for receiving official election notices is 1506 24th Ogden 84401-2906.

Website \_\_\_\_\_

Email address johnhthompson@aol.com

Alt. phone (home/work/cell) \_\_\_\_\_



[Signature]  
Signature (Must be signed in front of a Notary.)

Subscribed and sworn to before me by John H Thompson  
on this 8th day of June, 2015.

[Signature]  
Notary Public

MUST BE SUBMITTED: June 1, 2015 through June 8, 2015 (8:00 a.m. - 5:00 p.m.)